## **Member Development Panel AGENDA**

DATE: Wednesday 12 September 2012

TIME: 7.30 pm

**VENUE:** Committee Room 5,

**Harrow Civic Centre** 

### **MEMBERSHIP** (Quorum 3)

**Chairman:** Councillor Mrs Rekha Shah

**Councillors:** 

Ann Gate Jean Lammiman Varsha Parmar Yogesh Teli

### **Reserve Members:**

- 1. Nana Asante
- 2. Mitzi Green
- 3. Bill Phillips

- 1. Paul Osborn
- 2. Stephen Greek

Contact: Nicola Fletcher, Democratic & Electoral Services Officer

Tel: 020 8416 8050 E-mail: nicola.fletcher@harrow.gov.uk



### **AGENDA - PART I**

### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

#### 3. APPOINTMENT OF VICE-CHAIRMAN

To appoint a Vice-Chairman of the Panel for the Municipal Year 2012/13

### **4. MINUTES** (Pages 1 - 6)

That the minutes of the meeting held on 3 April 2012 be taken as read and signed as a correct record.

## 5. TERMS OF REFERENCE OF THE MEMBER DEVELOPMENT PANEL (Pages 7 - 8)

To consider and confirm the Panel's Terms of Reference

### 6. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

#### 7. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

### 8. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

## 9. INFORMATION REPORT: CHARTER MARK - CURRENT STATE, ACTIONS AND FUTURE STEPS (Pages 9 - 18)

Report of the Divisional Director of Human Resources and Development and Shared Services

# **10. INFORMATION REPORT: MEMBER DEVELOPMENT PROGRAMME UPDATE** (Pages 19 - 26)

Report of the Divisional Director of Human Resources and Development and Shared Services

### 11. DATE OF NEXT MEETING

7 November 2012

### **AGENDA - PART II - NIL**